

**HUDSON JUDO YUDANSHAKAI**  
**RANK PROMOTIONAL TOURNAMENT**

**DIRECTED BY:** HUDSON JUDO YUDANSHAKAI PROMOTION BOARD

**HOSTED BY:** APA Recreational Center (Tech Judo Club)

**SANCTIONED BY:** United States Judo Federation # 10-05-07

**DATE:** Saturday, May 15, 2010

**LOCATION:** APA Recreation Center, 85<sup>th</sup> Street  
(Arnold Impertore Drive)(Rte. 1 & 9)  
North Bergen, NJ (201) 869-6600

**DIRECTIONS:** See reverse side

**ELIGIBILITY:** Open to any senior player holding senior rank of Sankyu  
Or higher and is a currently registered member of  
Hudson Judo Yudanshakai (USJF). Registration for membership  
Must be completed prior to tournament date, and all players must  
Have in their possession a current **HUDSON/U.S. JUDO  
FEDERATION CARD NO OTHER MEMBERSHIPS WILL  
BE ACCEPTED.**

**FEE:** \$25.00 if your entry is not received by May 12, 2010 it will be  
Considered a late entry fee and a \$50.00 late entry fee will be  
Assessed. Make checks payable to:

“**HUDSON JUDO YUDANSHAKAI**” and mail c/o:  
Billy Martin, 2 Joel Court, Huntington Station, NY 11746

**No applications by registered or certified mail will be accepted!**

**CHECK IN TIMES:** 2:00pm to 2:45pm. Male, Sankyu, Nikyu & Ikkyu  
3:00pm to 3:30pm All Women, Masters & Black Belts

**STARTING TIMES:** 3:00pm Male, Sankyu, Nikyu, & Ikkyu  
3:30pm All Women & Masters  
4:00pm Male Shodan, Nidan, & Sandan

Participants will be categorized by weight and rank

**Tournament Information**

**Masters:** Must be over 40 years of age. Male Brown Belt Division (Sankyu, Nikyu, & Ikkyu),  
And Male Black Belt Division (Shodan, Nidan, & Sandan).

**Hudson Members:** Will receive 1 Participation Point (under Black Belt)  
Will receive 1 Point for IPPON and ½ point for  
WAZAARI from equal rank

**For more information call: Billy Martin at 516-242-7705 and [godan6161@aol.com](mailto:godan6161@aol.com)**

**Please be advised:**

Any master athlete that seeks promotion through the Hudson Yudanshakai should donate time to the organization by contribution as a referee, (local level or higher level) and or work the tables, as scorer, timer, or any capacity needed.

This does not apply to any master Athletes that has a National or International competitor record. However their assistance would also be greatly appreciated.

**PLEASE NOTE: THE CUT OFF DATE FOR RECOMMENDATION  
APPLICATIONS IS MAY 15, 2010. REGULAR APPLICATION CUT OFF  
DATE IS JUNE 4, 2010. NO EXCEPTIONS!!!!!!!**

A-P-A Recreation Center  
2100 85<sup>th</sup> Street  
North Bergen, NJ  
(10 Minutes from the GW Bridge or Lincoln Tunnel)  
(201) 869-6600 ext. 2518 or (201) 869-4911

### **Directions to APA Recreation Center**

The Recreation Center is located just off Route 1&9, which becomes Tonnelle Avenue in North Bergen. Turn at 85<sup>th</sup> street. Hudson County School of Technology is your landmark.

#### **From NJ Turnpike**

Take the turnpike to last toll (18W) and proceed to route 46 east, go ¼ mile to first exit (Grand Avenue). Make a right on Grand Avenue ¼ mile you will come to a circle. Go around the circle and continue to 85<sup>th</sup> Street. Make a right on 85<sup>th</sup> Street. Recreation Center is located at the bottom of the hill on the right side.

#### **From the Lincoln Tunnel**

Take exit for 1&9 North and proceed to 85<sup>th</sup> Street and make a left turn. Recreation Center is located at the bottom of the hill on the right side.

#### **From the George Washington Bridge**

Take exit for Route 46 West. Get off at Broad Ave exit. Go left on Broad Ave. until you come to a circle. Go around circle and continue to 85<sup>th</sup> street and make a right. Recreation Center is located at the bottom of the hill on the right side.

**PROMOTIONAL**  
**ENTRY FORM**

Type or print in ink -- \$25.00 ENTRY Fee must accompany this form. Late Fee: \$50.00 if sent after deadline 5/12/10 this form must be filled in completely and sent to:

HUDSON JUDO YUDANSHAKAI, c/o Billy Martin, 2 Joel Court, Huntington Station, NY 11746

**No applications by registered or certified mail will be accepted!**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Age: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Phone#: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Would you like to be added to the E-mail List? Yes \_\_\_\_\_ No \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Dojo: \_\_\_\_\_

**PLEASE BE SURE TO CHECK ALL CATAGORIES THAT APPLY:**

Check the category you are competing in: Regular Shiai \_\_\_\_\_ Masters \_\_\_\_\_

Check your **current** Rank: Sankyū \_\_\_\_\_ Nikyū \_\_\_\_\_ Ikkyū \_\_\_\_\_ Shodan \_\_\_\_\_ Nidan \_\_\_\_\_ Sandan \_\_\_\_\_

Participants will be categorized by weight and rank

Check Only One: Male \_\_\_\_\_ Female \_\_\_\_\_

ARE YOU A MEMBER OF HUDSON JUDO YUDANSHAKAI? Yes \_\_\_\_\_ No \_\_\_\_\_

USJF NUMBER \_\_\_\_\_ EXP. DATE \_\_\_\_\_

BE SURE TO SIGN WAIVER ON BACK OF THIS ENTRY FORM

**Contestants below the Rank of Shodan must also include the Black Belt waiver signed by there Instructor!**

USJF SANCTION # 10-05-07

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from in any Judo tournament, practice, clinic, and related events and activities (“Activity”) of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., and Tech Judo**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., and Tech Judo**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant’s Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child’s involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child’s participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian’s Signature

\_\_\_\_\_  
Date

## **Certificate Regarding Non-Black Belt Contestants**

I \_\_\_\_\_ a Judo instructor, who has been  
(print name of Instructor)  
awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF, USJA or  
Judo Canada, hereby certify that, \_\_\_\_\_  
(print name of contestant)  
although not having been awarded the Judo rank of Shodan or higher, is of sufficient  
aptitude and skill in Judo to compete in this competition.

Judo Instructor (print) \_\_\_\_\_

Signature of Instructor \_\_\_\_\_ Date \_\_\_\_\_

Rank \_\_\_\_\_

Organization rank obtained through \_\_\_\_\_

## **HUDSON JUDO YUDANSHAKAI**

### **RANK PROMOTIONAL TOURNAMENT GENERAL RULES AND INFORMATION**

**May 15, 2010**

**ELIGIBILITY:** Open to any senior player holding senior rank of Sankyu (3) or higher and is a currently registered member of Hudson Judo Yudanshakai. (Men's, Women's, and Masters) **ALL COMPETITORS MUST HAVE IN THEIR POSSESSION A CURRENT HUDSON/U.S. JUDO FEDERATION CARD. NO OTHER MEMBERSHIPS WILL BE ACCEPTED.**

Rules: Current IJF Rules with the following modifications:

- a) Competition time  
3 min. Kohaku Shiai
  
- b) Mat Size - 3 mats  
Pre-1994 contest rules will be used regarding safety zone and the out of bounds area: 20' X 20' playing area with 10' safety between each mat and 8' on the outside.